

11 March 2018  
IV Sunday of Lent (Laetare Sunday)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass  
Sunday 9:30 AM & 11 AM

Confessions: Wed. & Fri. 6:30-6:55 PM/Sat. 7:30-7:55 AM  
Sat. 2:30-3:30 PM & 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Tue. 13 Mar. St. Roderick, Martyr

8 AM For: Gertrude & Arnold Newman+  
Req: Family  
Holy Rosary for the Unborn

Wed. 14 Mar. St. Matilda, Queen, Widow

7 PM For: Amy Johnson Dunfield+ (12<sup>th</sup> Ann.)  
Req: Family

Thu. 15 Mar. St. Longinus, Centurion

8 AM For: Lucian Kelly (L.)  
Req: Mr. & Mrs. Stephen van Lieshout

Fri. 16 Mar. St. Heribert, Bishop

8 AM Special Intention

Sat. 17 Mar. St. Patrick, Bishop

8 AM For: Special Intention

4 PM For: Special Intention

Req: The Kaminski Family

Sun. 18 Mar. V Sunday of Lent

8 AM For: Deceased of the George Dorsey Family

Req: Mr. & Mrs. William Glover

9:30 AM For: Victims of Abuse, Hope and Healing in the Diocese  
(This Holy Mass especially requested by His Excellency,  
the Most Rev. Robert Cunningham, Bishop of Syracuse).

11 AM For: Parishioners of OLGCC

Servers for the weekend of 10-11 March:

Sat. 4 PM: L. Lohr, C. Carney

Sun. 8 AM: G. Grenier, T. Murnane

Sun. 9:30 AM: J. Judge, T. Lohr

Sun. 11 AM: C. Anderson, J. Covino

**ADULT EDUCATION: TUE. 14 MAR. 8 PM**

More on Contraception and Reproductive technologies.

**PARENT MEETING FOR FIRST HOLY COMMUNION: THU. 15 MAR. 7PM RECTORY**

Each child in the First Holy Communion Class must have at least one parent present for this meeting.

**BENEFIT FOR FRANCESCA HOLLENBECK, INFANT**

**GRANDDAUGHTER OF JERRY & JILL WILLIAMS** who is battling leukemia, this Sunday, 11 March

from 1 PM to 5 PM at Holy Cross Academy, 1020 Barrington Rd., Oneida.

Chicken Bar B Que for \$8. At 5 PM a Talent Show will be held, with admission \$5. Raffles will be held throughout the afternoon. For more information, call 315 363 1669.

Oneida.

**CAMP ST. ISAAC JOGUES: JULY 20-28**

The Priestly Fraternity of St. Peter will conduct a Summer Camp for boys, ages 12-15. The Camp will be held on the grounds of the Gregory the Great Academy in Elmhurst, PA. You can read the program and download an application at the following website:

: <https://seminarycamps.wordpress.com/camp-st-isaac-jogues-2/>

**STATIONS OF THE CROSS, HOLY COMMUNION & BENEDICTION OF THE BLESSED**

**SACRAMENT** Every Friday during Lent at 7 PM. Show Our Lord your love and gratitude to Our Lord for His great sacrifice for you by accompanying Him and His Sorrowful Mother on the way to Calvary.

**COMING SOON TO A CHURCH NEAR YOU**

**Solemnity of St. Joseph, Monday 19 March, Holy Mass at 7 PM**

Our times have been called the Age of St. Joseph, and each of us should honor him as our father, protector and intercessor. All men of the St. Joseph Society are asked to attend Holy Mass in a body. All altar servers are asked to be vested and in the procession.

**The Light is On For You Campaign: Mon. 26 Mar. 4-7 PM**

Confessions will be heard in preparation for Easter. This would be a good day on which to avoid the longer lines that usually are found during the Sacred Triduum: Holy Thursday, Good Friday and Holy Saturday.

## LOVING OUR ENEMIES

Unless we are constantly watchful and unless we have faced the truth about ourselves, we are bound to discriminate.

It can easily happen that we pass for very kind people, ever ready to lend a hand or do a good turn, and in our own heart we may think we are. But there will be one or two left out of this benevolent radiance.

We shall be courteous to them, for we must not spoil the image we have of ourselves as charitable persons, but we shall be critical, ready to find fault in a discreet way, ready to use them as scapegoats. We shall find it hard to be fair in judgment where they are concerned.

We shall come up with rational explanation of why we think as we do, but if we were really honest we would have to admit that in some way these people cut us down to size. In some way they challenge and threaten us. They may seem to undervalue us, perhaps are critical of us, and this makes us feel insecure. We don't like feeling like this so we must find some way of destroying these people-not literally but in so far as they have power over us. We pull them down in our estimation or keep them severely at a distance. Even the heathen can love those who love them, as Our Lord says. His disciples must love their enemies

and do them good. Few of us have enemies but we all have those who hurt us in one way or another and we can be refusing our love to these.

Because we are good people we don't do outrageous things, and therefore our consciences are kept untroubled. We fail to see the great importance of these small acts of injustice, or attitudes of rejection which we hold. They are sin and come between us and God. To leave one person out of our love is proof positive-we need no other- that our love for others is not really pure, not the love of Jesus. Our own self will be involved in one way or another. It always has seemed to me that what we experience in our form of community life is exactly the same as we would anywhere else in the world, only more concentrated.

We have the same dangers and the same struggles.

Ruth Burrows, "Loving Our Enemies", from *Believing in Jesus*, (London, UK: Bloomsbury Publishing Pic., 1987).

Ruth Burrows is the pen name of Sister Rachel, O.C.D. A cloistered Carmelite nun of the Monastery in Norwich, England.