

11 August 2024
XIX Sunday of Ordinary Time (New Calendar)
XII Sunday after Pentecost (Traditional Calendar)

Sunday Mass: Anticipated Sat.4PM/Sun. 8AM Ancient Rite Latin Mass
Sunday 9:30 AM (Live-streamed) and 11 AM
Confessions: Wed. 6:30-6:55 PM/Sat. 7:30-7:55 AM
Sat. 2:30-3:30 PM & 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Mon. 12 Aug. No 8 AM Mass
10:30 AM Funeral Mass for Kenneth Smith

Tue. 13 Aug. Sts. Pontian, P., M. and Hippolytus, Pr., M.
8 AM For: Thomas Vermeulen, Sr. +
Req: His family
Holy Rosary for the Preborn and the Newborn

Wed. 14 Aug. St. Maximillian Mary Kolbe, Pr., M.
4 PM Anticipated Mass of the Assumption of Our Lady
For: The Deceased of the Moses & Clark families
Req: Anonymous

THU. 15 AUG. THE ASSUMPTION OF OUR LADY
8 AM Ancient Rite Latin Mass
For: Benedict Dyson
Req: Mr. & Mrs. Andrew Maciag
12 NOON For: The Parishioners of OLGCC
7 PM For: Stuart Lohr+
Req: Mr. & Mrs. Stephen van Lieshout

Fri. 16 Aug. St. Stephen, King of Hungary
8 AM For: Brendan Johnson (L)
Req: Mr. & Mrs. Steven Anderson

Sat. 17 Aug. St. Beatrix da Silva Meneses, Foundress
8 AM For: Special Intention
4 PM For: Denise Mondi+
Req: Joseph & Cathie Destito

Sun. 18 Aug. XX Sunday of Ordinary Time (New Calendar)
XIII Sunday after Pentecost (Traditional Calendar)
8 AM For: Lawrence & Kuhn Families, Living & Deceased
Req: Donna Lawrence
9:30 AM For: The Parishioners of OLGCC
11 AM For: Alphonse Joseph Sandoval (L.)
Req: Mr. & Mrs. Steven Anderson

PARISH PICNIC THIS SUNDAY: 11 AUGUST 12 NOON UNTIL.....

Please do not forget our spectacular parish picnic this Sunday....even if you didn't sign up! We would rather have you there...we can always cut the hot dogs in half!

Parents of children: Please remember that your children should not have buckles or any metal on their swimsuits so that they don't rip the water slide.

HOLY ROSARY AT PLANNED PARENTHOOD: WED. 14 AUG. 11 AM

Please join us at the Planned Parenthood abortion mill on Genesee St. in Utica. Did you think that the SCOTUS reversal of Roe v. Wade would end abortion? A recent report states that in the first three months after the SCOTUS reversal, abortions increased. In the first year following the decision, there were 99,000 abortions per month, as compared to 84,000 per month prior to the decision. So, our prayers, penances and sacrifices are more urgent than ever!!! Will you have the charity for your unborn brothers and sisters to join us?

SOLEMNITY OF THE ASSUMPTION OF OUR LADY: THU. 15 AUGUST

This is a Holy Day of Obligation, on which all Catholics are to assist at Holy Mass. There will be an anticipated Mass on Wed. 14 Aug. at 4 PM, and then on Thu. 15 Aug. at 8 AM (Latin Mass); 12 Noon and 7 PM.

PARISH FINANCE COMMITTEE MEETING: MON. 19 AUG. 7 PM

Members of the Parish Finance Committee are asked to meet at 7 PM on this date to review the Finance Report for the past fiscal year. The meeting is at the Rectory.

PILGRIMAGE TO THE SHRINE OF ST. FRANCES XAVIER CABRINI AND THE CLOISTERS IN NEW YORK CITY, WED. 21 AUG.

We will leave from the parking lot of the Rectory at 6 AM, and arrive at the Shrine, where we will participate in Holy Mass at noon. We will be given a presentation on the life and work of Mother Cabrini, and have lunch at the Shrine (Please bring your lunch). The Shrine asks for a donation of \$8/person and \$6/child to help maintain the Shrine. (Please let Father know if this is a problem for you).

Following our visit to the Shrine, we will visit the Cloisters, a medieval monastery that has been reassembled on the banks of the Hudson River, and filled with wonderful Catholic works of art. A donation (free-will) is requested of every resident of NYS for admission.

PARISH "COUNSEL" MEETING: MON. 26 AUGUST 7 PM

We will meet to review past events, look at the financial report, and plan for the upcoming program year. Presidents of parish organizations are asked to be present, so that we can plan the year's events.

These meetings are open to any parishioner, and you are welcome to bring any suggestions, questions or comments to us. We meet in the social hall of the Rectory. Enter through the side door off the parking lot.

The Oblation Ever Living in the Heart of Christ

The excellence of the Sacrifice of the Mass, says the Council of Trent, comes from the fact that it is the same sacrifice in substance as that of the cross, because it is the same Priest who continues to offer Himself by His ministers, it is the same Victim, really present on the altar, who is really offered; only the manner of the offering is different: whereas on the cross there was a bloody immolation, there is in the Mass, in virtue of the double consecration, a sacramental immolation through the separation, not physical but sacramental of the body and blood of Christ. Thus the blood of Jesus, without being physically shed, is sacramentally shed.

This sacramental immolation is a sign of the *interior oblation* of Christ, to which we should unite ourselves. Although it is only sacramental, this immolation of the Word of God made flesh is more expressive than the bloody immolation of the paschal lamb and of all the victims of the Old Testament...The sacramental immolation of our Savior on our altars expresses especially the interior oblation ever living in the Heart of Christ, “always living to make intercession for us,” (Heb. 7:25).

This oblation, which is the soul of the Sacrifice of the Mass, has an infinite value, which it draws from the divine person of the Word made flesh, principal Priest and Victim, whose immolation continues under a sacramental form. St. John Chrysostom writes, “When you see the priest at the altar raising the sacred host toward heaven, do not believe that this man is the true (principal) priest, but, raising your thoughts above what strikes the senses, consider the hand of Jesus Christ invisibly extended.”.. This interior oblation ever living in the heart of Christ is therefore, so to speak the soul of the Sacrifice of the Mass. It is the continuation of that oblation by which Jesus offered Himself as a Victim on His entrance into this world and throughout the course of His earthly existence, especially on the Cross.

How great our admiration would be, were it given to us to see without intermediary the love which inspires this interior oblation continuing unceasingly in the heart of Christ, “always living to make intercession for us!” (*Homily LX to the people of Antioch*).

(Taken from Fr. Reginal Garrigou-Lagrange, O.P. “The Three Ages of the Interior Life”, a classic of ascetical theology. Fr. Garrigou-Lagrange was the mentor for the doctorate earned by Karol Wojtyla, aka Pope John Paul II).