

17 November 2024  
XXXIII Sunday in Ordinary Time (New Calendar)  
VI Sunday After Epiphany Resumed (Traditional Calendar)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8 AM Ancient Rite Latin Mass  
Sunday 9:30 (Live-streamed) & 11 AM  
Confessions: Wed. 6:30-6:55 PM/Sat. 7:30-7:55 AM  
Sat. 2:30-3:30 PM & 6:30-7:30 PM

**THE HOLY SACRIFICE OF THE MASS**

Mon. 18 Nov. Dedication of the Basilicas of St. Peter & St. Paul  
8 AM Ancient Rite Latin Mass  
For: Special Intention

Tue. 19 Nov. The Prophet St. Abdias (Obediah)  
8 AM For: Blake Lamb+  
Req: Mr. & Mrs. Timothy Maciag  
Holy Rosary for the Preborn and Newborn

Wed. 20 Nov. St. Francis Xavier Can, Vietnamese Martyr  
7 PM For: Donald Stanford+  
Req: Susanne Dunne

Thu. 21 Nov. **THE PRESENTATION OF OUR LADY**  
8 AM For: Owen Digman (L.)  
Req: Mr. & Mrs. John Martin

Fri. 22 Nov. St. Cecilia, Virgin, Martyr, Patroness of Musicians  
8 AM For: Virginia Peterson+  
Req: The Dostie Family

Sat. 23 Nov. St. Clement I, Pope/St. Columban, Abbot, Missionary  
8 AM For: Special Intention  
4 PM For: Denise Mondt+  
Req: Frances Gawkins

Sun. 24 Nov. **THE SOLEMNITY OF CHRIST THE KING** (New Cal.)  
XXIV Sunday after Pentecost (Traditional Calendar)  
8 AM For: Katherine Mazor+  
Req: Brendan Johnson  
9:30 AM For: The Parishioners of OLGCC  
11 AM For: In Thanksgiving  
Req: Mr. & Mrs. Steven Anderson

### **SODALITY PIE SALE TODAY AFTER MASS**

The young women of Our Lady's Sodality have been rolling out the pie crusts and filling them with heavenly goodies. Please pick up a pie today, support the Sodality, and enjoy a wonderful taste experience.

### **CATECHETICAL REVIEWS OF THE FIRST COMMUNICANTS**

After Mass today, please bring your child to the sacristy so that I may ask them the catechism questions that they are to have learned so far.

### **RELIGIOUS EDUCATION CLASS THIS TUE. 19 NOV.**

Jr. High School Class: 7 PM Rectory

Adult Ed Class: 8 PM Rectory

### **SOLEMN ADORATION OF THE BLESSED SACRAMENT NEXT SUN. 24 NOV. SOLEMNITY OF CHRIST THE KING**

After the 11 AM Mass next Sunday, the Blessed Sacrament will be exposed on the altar, and will remain there throughout the afternoon. At 4 PM, the Office of Vespers will be recited, and then Benediction of the Blessed Sacrament will be given.

Please take one of the half-hour time slots, from 12 Noon until 4 PM which are on the sign-up sheet on the bulletin board. Give your Lord one-half hour of your Sunday afternoon to adore, thank, praise and petition Him. God bless you.

### **LIVE NATIVITY PAGEANT: SUN. 15 DECEMBER 5 PM**

Let your children express their love for the Infant Jesus by participating in our live Christmas pageant. This will be held at the Brabant (van Lieshout) Farm on Happy Valley Rd. Sign your children up on the sheet posted on the bulletin board.

### **CRAFT SALE FOR CHRISTMAS: 30 NOV.-1 DEC.**

Our Rosary Society will be offering handmade craft items for Christmas after all the Masses on this weekend. Also, a handmade quilt will be raffled off at this sale as well.

### **WORLD MARRIAGE DAY: SUN. FEBRUARY 9, 2025**

Cathedral of the Immaculate Conception, Syracuse 2 PM

All married couples are welcome with their families. Special recognition will be given to those celebrating 25, 50 and 50+ years of marriage.

Those who are celebrating 25, 50 or more anniversaries, are asked to contact Father by email at [frcastronovo@gmail.com](mailto:frcastronovo@gmail.com).

A special blessing will be offered for all couples in attendance.

His Excellency, Bishop Douglas J. Lucia will offer the Holy Mass and preach the homily that day.

## NOW THAT THE SYNOD ON “SYNODALITY” IS OVER

The Synod on Synodality has been concluded in Rome, the second part of the meetings which were begun in 2023. What is synodality, everyone has been wondering? Basically, it seems to be that the Church should arrive at decisions from discussions among its members, rather than from the hierarchy, the Pope and the Bishops. It would be good to hear what Pope St. Pius X said about all this in the encyclical *Pascendi Dominici Gregis*, in 1907, which described and condemned the errors of the Modernists: “23. A wider field for comment is opened when we come to what the Modernist school has imagined to be the nature of the Church. They begin with the supposition that the Church has birth in a double need: first, the need of the individual believer to communicate his faith to others, especially if he has some original and special experience, and secondly, when the faith has become common to many, the need of the collectivity to form itself into a society and to guard, promote and propagate the common good. What then, is the Church? It is the *product of the collective conscience*, that is to say, of the association of individual consciences, whereby virtue of the principle of vital permanence, depends all on one first believer, who for Catholics, is Christ. Now every society needs a directing authority to guide its members to a common end, to foster prudently the elements of cohesion, which in a religious society are doctrine and worship. Hence, the triple authority in the Catholic Church, disciplinary, dogmatic, liturgical. The nature of this authority is to be gathered from its origin, and its rights and duties from its nature. In past times it was a common error that authority came to the Church from without, that is to say, directly from God; and it was then rightly held to be *autocratic*. But this conception has now grown obsolete. For in the same way as the Church is a vital emanation from the collectivity of consciences, so too authority emanates vitally from the Church itself. Authority, therefore, like the Church, has its origins in the religious conscience, and, that being so, is subject to it. Should it disown this dependence, it becomes a tyranny. For we are living in an age when the sense of liberty has reached its highest development. In the civil order, the public conscience has introduced popular government. Now there is in man only one conscience, just as there is only one life. It is for the ecclesiastical authority, therefore, *to adopt a democratic form, unless it wishes to provoke and foment an intestine (sic) conflict* in the consciences of mankind. The penalty of refusal is disaster. For it is madness to think that the sentiment of liberty, as it now obtains, can recede. Were it forcibly pent up and held in bonds, the more terrible would be its outburst, sweeping away both the Church and religion. Such is the situation in the minds of the Modernists, and their one great anxiety is, in consequence, to find a way of conciliation between the authority of the Church and the liberty of the believers.”

(To make the practical connection to the recent Synod: This is why some delegates to the Synod kept pushing for such ideas as the ordination of women as deacons, the change in the teaching on homosexual practices, or the doctrinal authority of national episcopal conferences).