2 June 2024

THE SOLEMNITY OF CORPUS ET SANGUIS CHRISTI

The "External Solemnity" of Corpus Christi

Sunday Mass: Anticipated Sat. 4PM; Sun. 8 AM Ancient Rite Latin Mass

Sunday 9:30 AM (Live-streamed) & 11 AM

Confessions: Wed. 6:30-6:55 PM / Fri. 6:30-6:55 PM

Sat. 2:30-3:30 PM & 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Mon. 3 June St. Charles Lwanga & Comps., Martyrs of Uganda

8 AM Ancient Rite Latin Mass

For: Special Intention

Tue. 4 June St. Francis Caracciolo, Priest, Founder

8 AM For: James & Janet Cavanaugh+ Reg: Mr. & Mrs. Robert Blehar

Holy Rosary for the Preborn & Newborn

Wed. 5 June St. Boniface, Bishop, Martyr, Apostle of Germany

7 PM For: Lawrence Droz+

Reg: Mr. & Mrs. John Vanderhoof

Thu. 6 June St. Norbert, Bishop/St.Bessarion, Anchorite

8 AM For: Harland Cooper+ (13th Anniv.)

Reg: The Cooper Family

Fri. 7 June THE SOLEMNITY OF THE MOST SACRED HEART OF JESUS

7 PM For: Helen Maciag (L.)

Req: Mr. & Mrs. Andrew Maciag

Sat. 8 June THE IMMACULATE HEART OF BL. VIRGIN MARY

8 AM For: Special Intention

4 PM For: Robert McCauley+

Req: Frances McCauley

Sun. 9 June X Sunday of Ordinary Time (New Calendar)

III Sunday after Pentecost (Traditional Calendar)

8 AM For: Margaret & Richard Hart+

Reg: Eileen Hart

9:30 AM For: Carole Fontana+

Req: Mr. & Mrs. Douglas Breckenridge

11 AM For: The Parishioners of OLGCC

HOLY ROSARY FOR MEGAN ROBERTS: MON. 3 JUNE 6 PM

Please join us as we continue to pray for Megan and her husband and children. Your support has been just wonderful. God bless you all.

PARISH DINNER: THU. 6 JUNE 6 PM THEODORE'S CANASTOTA

Those who have signed up for our annual parish dinner, do not forget to attend! We look forward to being together once again as a parish family, and listening to Elizabeth Miller speak on her work in preventing abuse of women.

SOLEMNITY OF THE MOST SACRED HEART OF JESUS: 7 JUNE

Devotion to the Sacred Heart is seen by many as a private, personal devotion that appeals mainly to the troubled, the weak, the elderly or just the "pre-Vatican II" Catholic. But the Sacred Heart of Our Lord is the key to renewal of the family, of the Church, and society at large. The Litany of the Sacred Heart invokes Our Lord as the "abyss of all virtues", "the King and center of all hearts" and "the source of all consolation". The more we center our whole lives on Him, the more we have order, peace and charity in them. Please come to **Holy Mass at 7 PM** on the Feast of the Sacred Heart and consecrate yourselves, your families, and your homes to Him.

FEAST OF THE IMMACULATE HEART OF OUR LADY: 8 JUNE

On this coming Saturday, we will celebrate the most pure and loving Heart of the Mother of God. At Fatima she told us that her Heart would be our refuge and the way that would lead us to God, if we consecrated ourselves to her and lived in a way that pleased God.

MODESTY IN DRESS FOR CHURCH

Well, summer has arrived (not "officially" yet, of course), but the weather is definitely taking on a summery feel. With that, we wish to remind ourselves that when we come to church, not just for Mass, but also for Confession, or to pay a visit to the Blessed Sacrament, we want to dress in a way that is fitting for the Lord God of Hosts, present on our altar.

Please remember: shorts are not appropriate in church on men or women, except on young children (12 or under).

Low-cut tops, bare mid-riffs, bare backs and yoga pants are not to be seen in church.

Ven. Pope Pius XII taught: If it is an occasion of sin for anyone, it is immodest!

"Alea Iacta Est" said Caesar when he crossed the Rubicon, "The die is cast." Well, our die has been cast: we have sent our \$344,016 to the Diocesan Abuse Victim Account, to satisfy our assessment in the \$100 million settlement reached by the Diocese with the victims of sexual abuse. This leaves about \$100,000 in our parish's checking account. We all know how inflation has risen over the past couple of years, as we are all "feeling the pinch". It took many years to save up all that money for our parish, and so we appreciate your continued generosity to our parish. May God reward you.

On This Feast of Corpus Christi

Pope Urban IV (c. 1195-1264) was the son of a French cobbler who was trained in law and theology before his rise to the Throne of St. Peter. He instituted the Feast of Corpus Christi at the behest of St. Juliana of Liege, publishing the Bull, *Tranisturus*. In the following excerpt, Pope Urban expresses heartfelt thanksgiving for the Holy Eucharist, stressing Its power to restore man to everlasting life. Though the forbidden fruit of Adam brought death, the Bread of Angels brings life:

"O most worthy and ever venerable memorial, which reminds us that death has no sting, that we are no longer lost, since the vivifying Body of the Lord, which was nailed to the tree of the Cross, has restored us to life! This is that glorious memorial which fills the faithful with salutary joy, and which causes them to shed tears of love and gratitude. At the remembrance of our Redemption we triumph; and in calling to our minds the death of Jesus Christ, who has redeemed us, we cannot refrain from weeping. This sacred memorial of the death of Christ, therefore, procures us both joy and tears; we rejoice in weeping, and we weep in rejoicing; because our hearts being overwhelmed with delights, by the memory of so great a gift, we cannot refrain from shedding tears of gratitude....

O eminent and admirable liberality, where the Giver passes into the Gift, where the thing given is the same as Him who gives it! O prodigality unparalleled, where the Giver gives Himself! Our God has therefore given Himself to be our food, because man, condemned to death, can only return to life by this means. He died in eating the forbidden fruit, and he lives by tasting of the Tree of Life. The eating of the former gave a wound, the tasting of the latter restored to health; the former taste has wounded, and the latter has healed. He said of the former: 'In the day you eat of it, you shall die,' (Gen. 2:17, but of the latter, He said: 'Whoever eats of this Bread shall live forever,' (John. 6:51).