

30 June 2024  
XIII Sunday of Ordinary Time (New Calendar)  
VI Sunday after Pentecost (Traditional Calendar)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass  
Sun. 9:30 AM (Live-streamed) and 11 AM  
Confessions: Wed. & Fri. 6:30-6:55 PM/Sat. 7:30-7:55 AM  
Sat. 2:30-3:30 PM & 6:30-7:30 PM

**THE HOLY SACRIFICE OF THE MASS**

Mon. 1 July The Most Precious Blood of Our Lord/St. Junipero Serra  
8 AM Ancient Rite Latin Mass  
For: Special Intention

Tue. 2 July Sts. Processus & Martinian, Martyrs  
8 AM For: Anna Maciag (L.)  
Req: Mr. & Mrs. Andrew Maciag  
Holy Rosary for the Unborn and the Newborn

Wed. 3 July St. Thomas, Apostle & Martyr  
7 PM For: James & Joan Broat+  
Req: Dr. & Mrs. Francis Bianchi

Thu. 4 July St. Elizabeth of Portugal, Queen  
8 AM For: Barbara Cooper+ (16<sup>th</sup> Ann.)  
Req: The Cooper Family

Fri. 5 July St. Anthony Maria Zaccharia, Priest, Founder  
7 PM For: Katie Mazor+  
Req: The Anderson Family

Sat. 6 July St. Maria Goretti, Virgin, Martyr  
8 AM For: Special Intention

4 PM For: Joseph & Bernardine Loughran+  
Req: Mr. & Mrs. Robert Blehar

Sun. 7 July XIV Sunday of Ordinary Time (New Calendar)  
VII Sunday after Pentecost (Traditional Calendar)  
8 AM For: Deceased of the George Dorsey Family  
Req: Mr. & Mrs. William Glover  
9:30 AM For: Clara Misiaszek, Rachel Lohr and Emily van Lieshout  
Req: Catherine Lohr  
11 AM For: The Parishioners of OLGCC

## **SUMMER TIME, AND THE LIVIN' IS EASY**

Perhaps you recognize those lyrics from the musical “Porgy and Bess”. Well, they happen to apply to summertime here at OLG, since in the summer months, our organizations do not meet, there are no religious education classes, and our Frassati Home School Co-op is dormant. So, there is very little to report in this week's bulletin that concerns our parish.

Summer is the time when we take a parish pilgrimage to some Catholic Shrine, and I have been trying to think of somewhere that we have not been yet. Our pilgrimages are one-day long, and so we are somewhat limited in our destinations.

One possible site would be the Shrine of St. Elizabeth Ann Seton and the Lourdes Grotto in Emmitsburg, MD. If it were doable, we might also try to get to the National Shrine of the Miraculous Medal or the Shrine of St. John Neumann in Philadelphia. That would make for a very long day, so let me know what you think about any of these shrines, or of any others that I may not have thought of.

## **TRAINING FOR ALTAR SERVERS TUE. 2 JULY 6 PM**

Father will train any young man in the parish who wishes to serve Our Lord on the altar of God. This includes those boys who have been “on the altar” up until this time, but have not been formally trained to serve. The training will last for 45 minutes, and will be held each Tue. during July, unless something conflicts.

If any Moms (or Dads, for that matter), are handy with sewing buttons, please let Father know. The buttons have been flying off some of the new cassocks like flies!!!

## **HOLY WATER BOTTLE REFILLS**

About a year ago, we gave everyone a Holy Water bottle to use in blessing your home every day. Have you refilled yours? I have reordered the Holy Card with the prayers to use in blessing the home, and will make them available as soon as they arrive.

## **ADVICE FOR THOSE WHO ARE DISTRACTED IN PRAYER**

“There are some who are troubled because their prayers are full of distractions. This proceeds from pride, which is presumptuous enough to be astonished at the weakness and impotency of the mind. When you perceive that your thoughts are wandering, make an act of humility, and exclaim: 'O my God, what an abject creature I am in not being able to fix my thoughts on Thee even for a few moments.' Renew this act of humility as often as these distractions occur, and if it is written of charity that it 'covereth a multitude of sins' (I Pet. Iv.8) it is also true of humility and contributes greatly to our perfection. 'The very knowledge of our imperfection,' says St. Augustine, 'tends to the praise of humility.'

(From *Humility of Heart* by Fr. Cajetan Mary da Bergamo).

## Rumors, Rumbles and Fears

Last week's welcome news about the extension granted to us to continue our two weekly Latin Masses here at Our Lady of Good Counsel was tempered by reports coming out of the Vatican that another document was soon to be issued which would further restrict the traditional Latin Mass. These rumors are not hearsay, or flimsy, but come from sources who have connections with offices and figures in the Vatican which have proven reliable and accurate in the past. So, throughout the traditional Catholic world, there is anxiety and worry over this impending decree. What it would actually do is uncertain, but the common assumption is that all diocesan priests would be barred from offering the Ancient rite of Holy Mass; Bishops would be prohibited from conferring Confirmation and Ordination in the traditional rite, and that only priests of the traditional communities like the Priestly Fraternity of St. Peter, the Institute of Christ the King, Sovereign Priest, and the Institute of the Good Shepherd, to name a few, would have the right to offer the Traditional Latin Mass. Pope Francis and the clerics he has appointed to the Dicastery for Divine Worship and the Sacraments are on record as being determined to eliminate the Latin Mass from the life of the Church. In an interview given to the Italian blog "Missainlatina", a certain professor Andrea Grillo, even called into question whether Latin Mass Catholics can be considered in union with the Pope!!! This man is thought to have been the ghost author of *Traditionis Custodes*, the devastating document issued on 16 July 2021, which began the assault on the Roman rite of Mass.

So, we must again, pray our hearts out that this document will not be issued. We know that the Latin Mass will not die, even if the authorities in Rome try to suppress it. It is the 1700 year -old treasure of the Church, and cannot be banned by any Pontiff, according to Catholic theology. It is our spiritual patrimony, to which we have a right. To "ban" it is an act contrary to the good of the Church, which would render the "ban" void. Here is an uplifting piece on the enduring value of the traditional Latin Mass:

"The Metamorphoses survived the fall of the Roman Empire. Shakespeare survived the Puritans and the Age of Adaptations. And the Old Mass will survive the current Pontificate. A poetic lamp so brilliant and edifying and passionate as the traditional Roman liturgy cannot be hidden under the bushel basket of papal directives, for the simple reason that it will set those directives aflame before the ink is dry. The Old Mass will endure, because it is a sanctifying, Truth-telling masterpiece wrought by God and man during the Church's most fervent and fruitful centuries, and because ordinary Catholics all over the world thirst for its ancient, elevating, life-changing poetry. "

(From Robert Keim, "If Shakespeare Survived the Adapters, the Old Mass will Survive the Reformers", *The New Liturgical Movement*, 28 June 2024).