

25 March 2018

Passion (Palm) Sunday

Sunday Mass: See Easter schedule below on this page.

Confessions: See the schedule for Holy Week Confessions on the opposite page.

HOLY WEEK MASSES AND LITURGIES

Tue. 27 Oct. St. Rupert of Salzburg, Bishop
8 AM For: Lisa Van Tress (L.)
Req: Dominique Coy
Holy Rosary for the Unborn

Wed. 28 Oct. St. Stephen Harding, Abbot
7 PM For: Parishioners of OLGCC
Req: Mr. & Mrs. David Rose, Sr.

THE SACRED EASTER TRIDUUM

HOLY THURSDAY MASS OF THE LORD'S SUPPER

7 PM For: Special Intention

Adoration at the Altar of Repose until 10 PM

GOOD FRIDAY SOLEMN LITURGY OF THE LORD'S
PASSION

3 PM

7PM STATIONS OF THE CROSS

HOLY SATURDAY SOLEMN EASTER VIGIL

8 PM For: Parishioners of OLGCC

EASTER SUNDAY THE RESURRECTION OF OUR LORD

8 AM Ancient Rite Latin Mass

For: Special Intention

9:30 AM For: Special Intention

11 AM For: Special Intention

Servers for Easter Sunday Masses:

Sun. 8 AM: G. Grenier, T. Murnane

Sun. 9:30 AM: K. Carney, J. Vanderhoof

Sun. 11 AM: C. van Lieshout, T. vanLieshout, M. Collins

ALL SERVERS ARE ASKED TO BE PRESENT FOR HOLY THURS. MASS AT 7PM

to be in the procession with the Blessed Sacrament following Mass.

OUR LADY'S SODALITY GIRLS ARE TO BE IN THE PROCESSION ON HOLY THURSDAY AT THE 7 PM MASS.

JR. HIGH RELIGIOUS EDUCATION CLASS: TUE. 27 MAR. 7 PM

ADULT EDUCATION CLASS TUE. 27 MAR. 8 PM

More on reproductive technology and abortion.

NO RELIGIOUS INSTRUCTION ON HOLY THURSDAY 29 MAR. FOR ELEMENTARY SCHOOL.

CONFESSIONS DURING HOLY WEEK:

Monday 26 March: 4-7 PM (The Light is On Campaign)

Wednesday 28 March 6-6:55 PM

Thursday 29 March 3-4 PM

Friday 30 March 1-2 PM

Saturday 31 March 3-5 PM

GOOD FRIDAY, 30 MARCH IS A DAY OF FAST AND ABSTINENCE

Those who have reached their 18th birthday until their 59th birthday are obligated to FAST on Good Friday. The law of fast means that only one full meal may be eaten on that day, with two smaller meals in order to keep one's strength up. Those two meals should not equal a second full meal. Nothing may be eaten outside of these meals.

For those who are 14 years of age and older, the law of ABSTINENCE requires that no meat be eaten on these days.

You are reminded that every Friday of the year is a day of penance, in commemoration of Our Lord's Passion. We are obligated to some form of penance or mortification on every Friday of the year, choosing some other penance if we do not keep the traditional abstinence from meat.

WE SHOULD GLORY IN THE CROSS OF OUR LORD JESUS CHRIST, IN WHOM IS OUR SALVATION, LIFE AND RESURRECTION, THROUGH WHOM WE ARE SAVED AND DELIVERED.

A HOLY WEEK MEDITATION

How terrible is this our *Defender*, Who tramples His enemies beneath His feet, as they that *tread in the wine-press; so that their blood is sprinkled upon His garments!* But is not this the fittest time for us to proclaim His power, now that He is being treated with ignominy, and sold to His enemies by one of His disciples? These humiliations will soon pass away; He will rise in glory and His might will be shown by the chastisements whereby He will crush them that now persecute Him. Jerusalem will stone them that preach in His name; she will be a cruel stepmother to those true Israelites, who, docile to the teaching of the prophets, have recognized Jesus as the true Messiah. The Synagogue will seek to stifle the Church in her infancy, but no sooner shall the Church, shaking the dust from her feet, turn from Jerusalem to the Gentiles, than the vengeance of Christ will fall on the city which bought, betrayed and crucified Him. Her citizens will have to pay dearly for these crimes.

We learn from the Jewish historian Josephus, who was an eye-witness to the siege, that the fire which was raging in one of the streets, was quenched by the torrents of their blood. Thus were fulfilled the threats pronounced by our Lord against this faithless city, as He sat on Mount

Olivet, the day of His triumphal entry.

And yet, as the destruction of Jerusalem was but a faint image of the terrible destruction which is to befall the world on the last day. Jesus,

Who is now despised and insulted by sinners, will then appear on the clouds of heaven, and reparation will be made for all these outrages. Now He suffers Himself to be betrayed, scoffed at, and spit upon; but when *the day of vengeance is to come*, happy they that have served Him and have compassionated with Him in His humiliations and sufferings!

Woe to them that have treated Him with contempt! Woe to those, who

not content with refusing to bear His yoke, have led others to rebel against Him! For He is King! He came into this world that He might reign over it; and they that despise His mercy shall not escape His justice!

(Dom Prosper Gueranger, *The Liturgical Year*, Vol VI, "Passiontide")