

11 August 2019
XIX Sunday in Ordinary Time (New Calendar)
IX Sunday after Pentecost (Traditional Calendar)

Sunday Mass: Anticipated Sat.4PM/Sun. 8AM Ancient Rite Latin Mass
Sunday 9:30 & 11 AM

Confessions: One half-hour prior to each Holy Day Mass
Sat. &;30-7:55AM; 2:30-3:30 PM; 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Tue. 13 August. STS. PONTIAN, Pope & ST. HIPPOLYTUS, Martyrs
8 AM For: Thomas Vermeulen, Sr.+
Req: Family
Holy Rosary for the Unborn & Newborn

Wed. 14 August Vigil of the Assumption of Bl. Virgin Mary
4 PM For: Robert McCauley+
Req: Family

THU. 15 AUG. ASSUMPTION OF THE BVM INTO HEAVEN
8 AM For: The Parishioners of OLGCC
12 Noon For: Lawrence Anderson+
Req: Charles Anderson
7 PM For: Carol Weichert+
Req: Dr. Kip & Mary Grace Slocum

Fri. 16 Aug. ST. STEPHEN, KING OF HUNGARY
8 AM For: Margaret Bovi (L.)
Req: Daughter, Carly

Sat. 17 Aug. St. Hyacinth, Patron against drowning
8 AM For: Special Intention

4 PM For: Michael Kustyn+
Req: Mr. & Mrs. James Southgate

Sun. 18 August XX SUNDAY OF ORDINARY TIME (New Calendar)
X SUNDAY AFTER PENTECOST (Traditiona Cal.)

8 AM For: Souls in Purgatory
Req: Allen Van Auken

9:30 AM For: The Parishioners of OLGCC

11 AM For: Thomas Vermeulen+
Req: Don & Dawn McLellan

Servers for the weekend of 17-18 August:
Sat. 4 PM: C. Martin, N. Martin, I. Martin
Sun. 8 AM: T. Murnane, J. Murnane
Sun. 9:30 AM: J. Kazlauskas, D. Kazlauskas
Sun. 11 AM: G. Johnson, J. Covino, P. Covino

HOLY DAY OF OBLIGATION: THU. 15 AUG. ASSUMPTION OF OUR LADY

Holy Mass at 4 PM Wed., and at 8 AM, 12 Noon and 7 PM on Thu.
The 7 PM Mass will be the traditional rite Latin Mass.

Confessions will be heard ½ hour prior to each of these Masses, but will end 5 minutes before the Mass in order to begin Holy Mass on time.

PARISH PICNIC: SUNDAY 18 AUGUST 12 NOON-3 PM RECTORY GROUNDS

We hope you will join us for the good food, friendship and fun that our parish picnic features! On the bulletin board there are lists for you to indicate how many will be coming with you, what menu choices they would prefer, and what dish you would be willing to bring, (but don't let that keep you away, if you prefer not to bring something!)

PILGRIMAGE TO THE SHRINES OF AURIESVILLE AND FONDA: TUE. 20 AUGUST

Come with us to implore the intercession of the Saints who “consecrated the first fruits of the faith in North America” with their blood. These French missionaries faced unimaginable sacrifices to bring the Catholic Faith to the Mohawk Indians. St. Kateri Tekakwitha, “the Lily of the Mohawks” was one of these first fruits.

As paganism once more prevails in our beloved nation (what else can you call abortion, the glamorization of homosexual relations, and the acceptance of “transgenderism”), we must ask these holy Martyrs to give us their zeal for Christ and for souls.

We will leave from the rectory parking lot at 9 AM, and offer Holy Mass at the Shrine. Bring your own lunch or purchase it there, but the selection may be quite limited.

Please **PRINT ONE NAME PER LINE** on the sign-up list on the bulletin board.

SO THIS IS WHAT RENEWAL LOOKS LIKE! WHAT HAPPENED TO THE NEW SPRINGTIME OF THE CHURCH?

Recently, the Pew Research Center released data on a study they did of the belief of Catholics about the Holy Eucharist. Seven in ten Catholics said that they believe the bread and wine are changed at Mass into *a symbol* of the Body and Blood of Christ. Just 31% say that they believe that they actually *become* Christ's Body and Blood, (which is what the Church teaches). 22% reject the Church's teaching, even though they know what that teaching is! Six in ten Catholics who attend Mass weekly accept the Church's teaching, while 37% do not believe in transubstantiation.

Gilroy, El Paso, Dayton-and Columbine

Exactly 20 years ago, in US Senate testimony just weeks after the Columbine High School massacre, I offered these thoughts:

The real problem of Columbine-like violence in our culture is in here...in us. In the last four decades we've created a culture that markets violence in dozens of different ways, seven days a week. It is part of our social fabric. When we build our advertising campaigns on consumer selfishness and greed, and when money becomes the universal measure of value, how can we be surprised when our sense of community erodes? When we glorify and multiply guns, why are we shocked when kids use them?

When we answer murder with more violence in the death penalty, we put the state's seal of approval on revenge. When the most dangerous place in the country is a mother's womb and the unborn child can have his or her head crushed in an abortion, even in the process of being born, the body language of that message is that life isn't sacred and may not be worth much at all. In fact, certain kinds of killing no longer count officially as "killing". Certain kinds of killing we enshrine as rights and protect by law. When we live this kind of contradiction, why are we surprised at the results?.....

In separate incidents over the past two weeks, gunmen have killed 3 persons and wounded 12 others in Gilroy, CA; killed at least 20 and wounded 26 others in El Paso, TX; and killed at least 9 and wounded 27 others in Dayton, OH. These are just the latest in a long pattern of mass shootings, shootings that have blood-stained the past two decades with no end in sight.

Now begins the usual aftermath: expressions of shock; hand-wringing about senseless (or racist, or religious or political) violence; bitter arguments about gun control; heated editorials, earnest (but brief)

self-searching for the national soul, and eventually-we're on to the next crisis.

I buried some of the young Columbine victims 20 years ago. I sat with their families, watched them weep, listened to their anger, and saw the human wreckage that gun violence leaves behind. The experience taught me that assault rifles are not a birthright, and the 2nd Amendment is not a Golden Calf. I support thorough background checks and more restrictive access to guns for anyone seeking to purchase them.

But it also taught me that only a fool can believe that "gun control" will solve the problem of mass violence. The people *using* the gun in these loathsome incidents are moral agents with twisted hearts. And the twisting is done by the culture of sexual anarchy, personal excess, political hatreds, intellectual dishonesty, and perverted freedoms that we've systematically created over the past half-century. So, I'll say it again, 20 years later: Treating the symptoms in a culture of violence doesn't work. We need to look deeper. Until we're willing to do this, nothing fundamental will change. (Archbishop Charles Chaput, OFM Cap., Abp. Of Philadelphia in *Catholic Philly*, 5 August 2019 with slight adaptation).