

19 May 2019

V Sunday of Easter (New Calendar)

IV Sunday after Easter (Traditional Calendar)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass
Sunday 9:30 AM & 11 AM

Confessions: Wed. 6:30-6:55 PM/Sat. 7:30-7:55 AM
Sat. 2:30-3:30 PM & 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Tue. 21 May ST. CHRISTOPHER MAGALLANES & COMP., Martyr
8 AM For: The Right to Life
Req: Mr. & Mrs. Kevin Beecher
Holy Rosary for the Born & Unborn

Wed. 22 May ST. RITA OF CASCIA, Patroness of Hopeless Cases
7 PM For: Special Intention
Req: Emily and Benjamin Vanderhoof

Thu. 23 May St. John Baptist de Rossi, Patron of the Abandoned
8 AM For: Gabriella Laxton
Req: Mr. & Mrs. Andrew Maciag

Fri. 24 May OUR LADY, HELP OF CHRISTIANS
8 AM For: Persecuted Church in China

Sat. 25 May ST. GREGORY VII, Pope
8 AM For: Special Intention

4 PM For: Joseph Sullivan+
Req: Mr. & Mrs. Allan Vanderhoof

Sun. 26 May VI Sunday of Easter (New Calendar)
V Sunday after Easter (Traditional Calendar)

8 AM For: Consecration of Russia to IHM
Req: Allen Van Auken

9:30 AM For: Jessica Grems & Kaitlyn Finster (L.)
Req: The Matt Lohr Family

11 AM For: The Parishioners of OLGCC

Servers for the weekend of 25-26 May:

Sat. 4 PM: I. Martin, N. Martin, C. Martin

Sun. 8 AM: T. Murnane, J. Murnane

Sun. 9:30 AM: A. van Lieshout, D. Vanderhoof

Sun. 11 AM: J. Vaccaro, N. Vaccaro

PRAY FOR NEW YORK ITEMS

A few of you have not picked up your Pray for New York T shirts or hoodies as yet. You may do so after Mass this weekend in the sacristy.

We also have some of those "imperfect" items available for a donation, and if you are interested in those, please come to the sacristy after Mass to see what is available.

PARISH DINNER TICKETS ON SALE AFTER MASSES

Our parish dinner promises to be another extravaganza! You will not want to miss it! **The Dinner is Thu. 6 June at Dibble's Inn on Rt. 5 Vernon.**

There is a cash bar at 6 PM, Dinner at 7 PM. The menu for the dinner is pork tenderloin, marinated grilled chicken, eggplant mornay, twice-baked potato and roasted vegetable, assorted cold salads and homemade bread and dessert. Where can you get that for \$15 (for parishioners, non-parishioners price \$20).

Our speaker this year will be Rev. Mother Maria Catherine of the Parish Visitors of Mary Immaculate. She will speak on Evangelization in the parish. Please bring your daughters to see and hear consecrated Religious women who are faithful to the Church!

Next weekend will be your last opportunity to purchase a ticket to the dinner.

SODALITY BAKE SALE NEXT WEEKEND AT ALL MASSES

The young ladies of Our Lady's Sodality will be rolling out dough and frosting cakes all this week in preparation for their Bake Sale next weekend. Please reward them for their efforts by purchasing some of their goods. The proceeds enable them to aid the poor, the homeless and single mothers. Did you know our Sodality girls provided Christmas presents for a needy family in the parish, including ice skates; have served meals in soup kitchens in the area, and spent a day raking and cleaning at the St Joseph's House for single mothers?

THURSDAY: FEAST OF OUR LADY, HELP OF CHRISTIANS HOLY MASS: 8 AM

The Catholics of China are very devoted to Our Lady under this title. They are in dire need of our prayers, as they are being persecuted and harassed with fresh vigor by their Communist government, since the Vatican entered into an agreement with the Chicoms, giving the government control over the Church in China.

OPEN HOURS OF ADORATION AT ST. JOSEPH'S ADORATION CHAPEL, ONEIDA

Our Lord needs adorers at these times: Sun. 3-4 AM; 9-10 AM; Fri. 2 AM-3 AM.

If you would like one of these hours, please call Steve or Cindy vanLieshout at 315 363 1801.

WHY YOUTH ARE SO ATTRACTED TO THE TRADITIONAL LATIN MASS

Dr. Peter Kwasniewski, Professor at Wyoming Catholic College gave an interview to the Italian magazine *Radici Christiane*, explaining why this is so. The Professor has written extensively on the traditional Latin Mass. The interview appeared on The New Liturgical Movement website, 13May 2019.

“We are going through an historical period of crisis in the Church. Just think of the decline in vocations, abuses in the liturgy and more numerous...However, in Churches where the Mass is celebrated in the ancient rite, there is a very high presence of young people. How to explain this?

“The contemporary world presents constant temptations to young people, whether in the attraction of intellectual fads or in the ubiquitous moral snares of unchastity and other vices. For this reason, most youths in the West are corrupted by the time of adolescence: they are practical atheists, hedonists, materialists, bored, indifferent to truth, addicted to every stimulation. If, in the midst of this degrading morass, there are many young people left who really want to go against this trend and lay claim to the Christian faith, they will be looking for something serious, demanding and counter-cultural—something that can satisfy the searchings of the mind and the desires of the heart.

Young people in the West have to fight to believe and to worship. So there has to be something to fight for. The ancient Roman liturgy and the customs, beliefs, artistic culture, and world-view that tend to go along with it offer the kind of rich, complex, all-encompassing framework of meaning that inspires confident self-surrender, the pursuit of virtue, the motivation to keep living and to share life generously. People are drawn upwards by the worship of the transcendent God, and forward by the pride of receiving and delivering a great inheritance. It gives us a sense of belonging at a time when so many are rejecting their families, their cultures, their identities, their very selves; it gives us a sense of stability in an age that is formless and void....

The number one cause of the exodus of youth from the “Vatican II Church” is that it has absolutely nothing to offer young men and women—spiritually, morally, intellectually, culturally—that could spark their curiosity, awaken their conscience, capture their imagination or open up before them a path that is utterly different from the one our society is treading.”