

30 June 2019

XIII Sunday of the Year (New Calendar)

III Sunday after Pentecost (Traditional Calendar)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass
Sunday 9:30 & 11 AM

Confessions: Wed. & Fri. 6:30-6:55 PM/Sat. 7:30-7:55 AM
Sat. 2:30-3:30 PM & 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Tue. 2 July Sts. Processus & Martinian, Martrys
8 AM For: Anna Maciag (L.)
Req: Mr. & Mrs. Andrew Maciag
Holy Rosary for the Unborn & Newborn

Wed. 3 July ST. THOMAS THE APOSTLE
7 PM For: Thomas Vermeulen+
Req: Mr. & Mrs. John Vanderhoof

Thu. 4 July Our Lady of Refuge/St. Theodore, Bishop & Martyr
8 AM For: Barbara Cooper+ (11th Ann.)
Req: The Cooper Family

Fri. 5 July ST. ELIZABETH OF PORTUGAL, Queen
7 PM For: Anna Kustyn+
Req: Mr. & Mrs. James Southgate

Sat. 6 July ST. MARIA GORETTI, Virgin & Martyr
8 AM For: Special Intention
4 PM For: Fr. Matthew Schultz (L.)
Req: Mr. & Mrs. Matthew Lohr

Sun. 7 July XIV Sunday of the Year (New Calendar)
IV Sunday after Pentecost (Traditional Calendar)
8 AM For: Theresa & Frank Miceli+
Req: Mr. & Mrs. Francis Giglio
9:30 AM For: Parishioners of OLGCC
11 AM For: Thomas Vermeulen+
Req: Tony & Denise Mondì

Servers for the weekend of 6-7 July:

Sat. 4 PM: R. Richmond, R. Richmond, R. Richmond

Sun. 8 AM: G. Grenier, T. Murnane

Sun. 9:30 AM: K. Carney, T. van Lieshout

Sun. 11 AM: L. Collins, C. Anderson

GOD BLESS YOU AND THANK YOU TO ALL WHO PROCESSED WITH OUR LORD

As I carried our Eucharistic Lord down our Main Street with so many of our parishioners, I couldn't help but imagine Him smiling on His devoted flock. The day was perfect, and I think we had a better showing than in recent years. Our humble expression of our faith in the Mystery of Mysteries was an appropriate antidote to the LGBTQ "Pride" parades held throughout our country during this month of the Sacred Heart of Our Lord.

ALTAR SERVER TRAINING: TUE. 2 JULY 6 PM CHURCH

Because Thursday is the 4th of July, I will train new altar servers on Tue. 2 July this week. Any boy in fourth grade or older is welcome to join us.

FIRST FRIDAY AND FIRST SATURDAY OF THE MONTH, 5 & 6 JULY

Please note there will be Confessions at 6:30 until 6:55 PM on Friday.

Holy Mass at 7 PM. On Saturday, there will be Confessions from 7:30-7:55 AM, with Holy Mass at 8 AM.

SAT. 6 JULY: FEAST OF ST. MARIA GORETTI, PATRONESS OF PURITY, YOUTH

Please bring your children to the 8 AM Mass to honor the Virgin-Martyr of purity. Our children's souls are being choked, poisoned and scarred by pornography. Come to ask St. Maria to help them combat the evil that is surrounding and engulfing so many of them.

PRO-LIFE LEADERSHIP CAMP FOR YOUTH: CAMP ESTHER

Be leader! Help change the world and our state in particular to defend life. This is a weekend of intensive training for any student 14 years of age or older. Presentations will be made on a variety of issues that touch on the pro-life theme.

The weekend will be held at the Good News Center in N. Utica on the weekend of 2-4 August. The registration fee is \$150, but the parish will pay \$100 of that. It includes tuition, supplies, room, food and a T-shirt. If you are interested, please call Fahter. This is put on by NYS Right to Life.

The Ineffable Mystery of the Blessed Sacrament

Jacques Pantaleon was an unlikely candidate for the papacy, being neither a cardinal nor Italian, since he was the son of a French cobbler. Nevertheless he became Pope Urban IV after having acquitted himself well as Patriarch of Jerusalem. His attentions also involved him in concerns from Constantinople and Denmark. Two months before his death in 1264, he commissioned St. Thomas Aquinas to write hymns for the new feast honoring the Eucharistic Presence of Christ. There used to be many hymnodic "Sequences", but over the years they were trimmed down to Easter and Pentecost, and, later, Corpus Christi. Although Aquinas had written so sublimely about the Real Presence, Urban wanted song more than prose. Thus we have the *Pange Lingua*, *Tantum Ergo*, *Panis Angelicus* and *O Salutaris Hostia*. As they have endured nearly nine centuries so far, they are likely to outlast the musical kitsch that guitar-strumming grey heads of a dying Woodstock generation persist in thinking are the heraldic sounds of a New Age. Unlike the works of those more recent composers, whose absent Latin and poor English only serve to express a low Eucharistic theology, the classical hymnody of Aquinas can best be sung in the original, and if sung in translation, needs translators who are accomplished Latinists and masters of English. Two Anglican converts of the 19th century, Edward Caswall and Gerard Manley Hopkins, qualified for that.

The ineffable mystery of the Blessed Sacrament will always be prey to minds smaller than the Doctors of the Church, as they try to reduce mystery to mere human puzzle whose pieces can be arranged according to limited human intelligence. Even in Pope Urban's age, which by many standards of architecture and scholarship was golden, confusion about the Real Presence in the Mass was spreading. One priest, Father Peter of Prague, while en route to Rome was granted what the Church considers a miracle: blood emanating from the Host. Pope Urban was in nearby Orvieto and sent delegates to inspect the phenomenon. The Feast of Corpus Christi soon followed.

At the Last Supper, our Lord did not subject His apostles to a lecture on how He could give them His Body to eat and Blood to drink. He simply commanded, "Do this". This is not to deny the vocation of theologians ever since to describe the Heavenly Banquet, but the best of them have known the

difference between apprehending and comprehending. "Faith for all defects supplying, where the feeble senses fail." (Fr. George Rutler).