

20 June 2021

XII Sunday of Ordinary Time (New Calendar)
IV Sunday after Pentecost (Traditional Calendar)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass
Sunday 9:30 AM & 11 AM

Confessions: **PLEASE NOTE: NO CONFESIONS THIS WED.**
Sat. 7:30-7:55 AM/ 2:30-3:30 & 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Mon. 21 June ST. ALOYSIUS GONZAGA, Religious
8 AM Ancient Rite Latin Mass
For: Lauren Ellis
Req: Mr. & Mrs. Andrew Maciag

**PLEASE NOTE: THERE WILL BE NO WEEKDAY MASSES
THIS TUESDAY THROUGH FRIDAY. FATHER WILL BE ON
RETREAT.**

Sat. 26 June Sts. John & Paul, Ms.; St. Josemaria Escriva, Founder
8 AM For: Special Intention

4 PM For: Arthur Wisner+
Req: Mr. & Mrs. Stuart Lohr

Sun. 27 June XIII Sunday of Ordinary Time (New Calendar)
V Sunday after Pentecost (Traditional Calendar)
8 AM For: Christina & Patrick Schultz (Wed. Ann.)

9:30 AM For: William Finley+ (4th Ann.)
Req: Mr. & Mrs. John Vanderhoof

11 AM For: Parishioners of OLGCC

SUMMER ARRIVES AND HOT WEATHER WITH IT!

We want to be cool and comfortable during our warm-weather months, without sacrificing the decorum and dignity that the Lord our God deserves in His holy temple, the church.

Shorts, (except on young children), T shirts, bare shoulders and midriffs are not appropriate attire for Holy Mass. Please protect the reverence that is due Our Lord in the Blessed Sacrament by dressing coolly, comfortably and modestly. God bless you and thank you.

A HOLY HOUR OF REPARATION TO THE MOST SACRED HEART OF JESUS: MON. 28 JUNE 7 PM CHURCH

It is out of the virtue of justice, by which we render each one what is their due, that we must offer our Blessed Lord atonement for the many sins that offend Him in our society. abortion and homosexual sin (both of which cry to heaven for vengeance), drug and alcohol abuse, pornography promotion and consumption; sacriligious Communion; divorce and remarriage; living together outside of matrimony; sodomitical unions; transgenderization; failure to worship at Sunday Mass; the irreverence and neglect of the Blessed Sacrament, and the corruption of our clergy and seminaries. Many of the seers and saints have been telling us that a great chastisement is in store for mankind due to the sins of the world. This chastisement cannot be avoided, they tell us, but can be somewhat lessened by prayer and penance. (If God does not punish us, He will owe Sodom and Gomorrah an apology!) So... please come before Our Lord in the Blessed Sacrament on this date and join us in offering the humble reparation that He is entitled to as our God, our King, our Savior and our Lord.

YOUR CHARITY WILL BENEFIT JOSEPH'S HOUSE FOR WOMEN

The young women of Our Lady's Sodality here in our parish are asking for your donations to support the beautiful work of Joseph's House for Women. This is a non-profit organization in Syracuse that houses unwed, pregnant mothers and their children. There, the dedicated staff teach the women motherhood skills and help them complete their education and find work.

In the vestibule there are baby bottles for you to take home. Please fill them with your spare change and bills. Please return the bottles by **Sunday 11 July. Please return your filled bottles to the Sacristy, do not leave them in the vestibule.** God bless you and reward you for your generosity to His little ones!

WHEN I FORGIVE SOMEONE, IT IS AN ACT OF HOPE

FR. JACQUES PHILIPPE

Through forgiving them, I have hope in the path that this person will take. I have hope for this person's progress, this person's conversion. I believe that this person too, will meet Christ and his or her heart will be transformed. Hope is very powerful because what we hope for, God will grant. There is a passage from St. Paul that speaks of loving your enemies. Don't repay evil with evil, but do good to your enemies (Rom. 12:17). Paul goes on to say: No, if your enemy is hungry, feed him. If he is thirsty, give him drink. For by so doing, you will heap burning coals on his head. Do not overcome by evil, but overcome evil with good (Rom. 12:20-22).

The part about burning coals is very strange. When you do something good for your enemy, you heap burning coals on his head? This image of burning coals goes back to the calling of Isaiah. When Isaiah sees the holiness of God, he feels his great sinfulness. He says, Woe is me. I have seen the Lord, and I am a man of impurity. I live in the midst of a people of impure lips. A seraph takes a burning coal from the altar with tongs and passes it over Isaiah's lips. He says, Now your lips are purified and your sin is forgiven (Is. 6:7). The purification with burning coals is the grace of forgiveness.

When we pile burning coals on someone's head, it means we are preparing an effusion of the Holy Spirit. One day these coals on the person's head will enter into his heart, not in condemnation but as a purification, as a conversion. If, with hope and faith, I forgive this person, I'm accumulating the Holy Spirit over his or her head. One day, the Holy Spirit will enter in and transform the heart of this person, purifying and sanctifying him or her.

(Fr. Jacques Philippe, "What Leads to the Kingdom", from Real Mercy: Mercy, Forgiveness and Trust, New York, Scepter Press 2016).