

24 January 2021  
III Sunday in Ordinary Time (New Calendar)  
III Sunday after Epiphany (Traditional Calendar)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass  
Sunday 9:30 AM & 11 AM

Confessions: Wed. 6:30-6:55 PM; Sat. 7:30-7:55 AM  
Sat. 2:30-3:30 PM & 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Mon. 25 Jan. THE CONVERSION OF ST. PAUL, Apostle  
8 AM Traditional Latin Mass  
For: Special Intention

Tue. 26 Jan. STS. TIMOTHY & TITUS, Bishops  
8 AM For: Robert McCauley+  
Req: His Family  
Holy Rosary for the Preborn and Newborn

Wed. 27 Jan. ST. ANGELA MERICI, Virgin, Foundress  
7 PM For: Donald McClellan+  
Req: Mr. & Mrs. Don Thomas

Thu. 28 Jan. ST. THOMAS AQUINAS, The Angelic Doctor  
8 AM For: Daniel Moore+  
Req: Mr. & Mrs. Douglas Breckenridge

Fri. 29 Jan. St. Gildas the Wise, Abbot  
8 AM For: Joan Goodman+  
Req: Mr. & Mrs. Steven Anderson

Sat. 30 Jan. St. Martina, V., M., /St. Bathildis, W.  
8 AM For: Special Intention

4 PM For: Kathy Tierney+  
Req: Mr. & Mrs. Frank Pelosi

Sun. 31 Jan. IV Sunday of Ordinary Time (New Calendar)  
Septuagesima Sunday (Traditional Calendar)  
8 AM For: Anthony & Agnes Hoffmeister  
Req: Allen Van Auken  
9:30 AM For: Parishioners of OLGCC  
11 AM For: Joseph Lupica+  
Req: Mr. & Mrs. Eric Lupica

**ALTAR SERVERS:** It is so appreciated when you come to the sacristy to volunteer to serve Our Lord during these crazy days of the pandemic. God bless you for your love of Christ and His holy Sacrifice for you!

**NEXT WEEKEND:** Group II will attend Holy Mass.

**JOIN US AT THE PLANNED PARENTHOOD CLINIC: FRI. 29 JAN. 12 NOON**

This Friday is the day of the March for Life in Washington, DC. This year, we were asked to participate virtually, rather than in person. While I try to understand the reasoning for such a decision, I am very disappointed that the leaders of the March for Life have made this decision. Since the “Fourth Reich” is now in possession of our government, it would seem that the pro-lifers would want to be showing them that we are not going to give up, back down or abandon our precious brothers and sisters whom they, the usurpers of authority, have so mercilessly persecuted. The March for Life, undoubtedly the largest demonstration that takes place each year in our nation’s capital, is the most peaceful, non-violent, and orderly event. What were they thinking in going virtual this year??? Let's hope that they were not “persuaded” or pressured into making this choice. Moreover, the March for Life is one huge prayer-event: So many Holy Masses offered, so many Holy Communions received, thousands upon thousands of holy Rosaries prayed, and so many sacrifices made which pierce the Heart of God. It just stands to reason that this year, that tremendous outpouring of prayer and sacrifice will be significantly diminished. How sad. So, I ask you to join me in praying the Holy Rosary (15 Decades) at the Planned Parenthood killing center at 1424 Genesee St., Utica.

**ADORERS NEEDED: ST. JOSEPH'S ADORATION CHAPEL, ST. JOSEPH PL., ONEIDA**

These are the hours that are currently in need of adorers for our Blessed Lord in the adorable Sacrament of the Altar:

Sun. 7 AM-8 AM; Fri. 11 PM-12 M; Sat. 1 PM-2PM.

If you would give Him one of these hours, please call Steve or Cindy van Lieshout at 315 361 1801.

**MONTHLY FUND-RAISER FOR HOLY CROSS ACADEMY THU. 28 JAN.**

Drive thru/Take out dinner: 5 PM-6:30 PM

Meatloaf, sides, dessert.

Call by Mon. 25 Feb. to reserve yours: 315 363 1669.

## THE PEACEFUL MAN

Keep thyself first in peace and then thou wilt be able to bring others to peace. A peaceful man does more good than one that is very learned. A passionate man turns every good to evil and easily believes evil. A good peaceful man turns all things to good. He that is in perfect peace suspects no man, but he that is discontented and disturbed is tossed about with various suspicions; he is neither quiet himself nor does he suffer others to be quiet. He often says what he should not say, and omits that which it would be better for him to do. He considers what others are obliged to do, and neglects that to which he himself is obliged. Have therefore, a zeal in the first place over thyself, and then thou mayst justly exercise thy zeal towards thy neighbor.

Thou knowest well enough how to excuse and color thy own doings, and thou wilt not take the excuses of others. It were more just that thou shouldst accuse thyself and excuse thy brother. If thou wilt be borne with, bear also with another. See how far thou art from true charity and humility, which knows not how to be angry with anyone, or to have indignation against anyone but one's self. It is no great thing to be able to converse with them that are good and meek, for this is naturally pleasing to all. And everyone would willingly have peace and love those best that agree with them. But to live peacefully with those that are harsh and perverse, or disorderly, or such as oppose us, is a great grace, and highly commendable and manly.

Some there are who keep themselves in peace and have peace with others. And there are some that are neither at peace within themselves, nor suffer others to be in peace; they are troublesome to themselves. And some there are who keep themselves in peace and study to restore peace to others. Yet all our peace in this miserable life is rather to be placed in humble sufferings than in not feeling adversities. He who knows how to suffer will enjoy much peace. Such a one is a conqueror of himself and lord of the world, a friend of Christ, and an heir of heaven.

*(The Imitation of Christ, Thomas a Kempis, Bk. II, Chap. 3).*