

27 June 2021

XIII Sunday in Ordinary Time (New Calendar)
V Sunday after Pentecost (Traditional Calendar)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass
Sunday 9:30 AM & 11 AM

Confessions: Wed. & Fri. 6:30-6:55PM/Sat. 7:30-7:55AM
Sat. 2:30-3:30 PM & 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Mon. 28 June Vigil of Sts. Peter & Paul, Princes of the Apostles, Ms.
8 AM Ancient Rite Latin Mass
For: Special Intention

Tues. 29 June SOLEMNITY OF STS. PETER & PAUL, Apostles, Ms.
8 AM For: Ben Maciag (L.)
Req: Mr. & Mrs. Andrew Maciag
Holy Rosary for the Preborn and the Newborn

Wed. 30 June FIRST MARTYRS OF THE HOLY ROMAN CHURCH
7 PM For: James+ & Gail Lesuer (Wed. Ann.)
From: Elizabeth Pratt

Thu. 1 July St. Junipero Serra, Pr./ Most Precious Blood of Our Lord
8 AM For: Julianna Whipple (L.)
Req: Mr. & Mrs. Andrew Maciag

Fri. 2 July Sts. Processus & Martinianus, Martyrs
7 PM For: Anna Maciag (L.)
Req: Mr. & Mrs. Andrew Maciag

Sat. 3 July ST. THOMAS, Apostle, Martyr
8 AM For: Special Intention

4 PM For: The Parishioners of OLGCC

Sun. 4 July XIV Sunday of Ordinary Time (New Calendar)
VI Sunday after Pentecost (Traditional Calendar)

8 AM For: Florence Murnane+
Req: Mr. & Mrs James Murnane
9:30 AM For: Bernardine & Joseph Loughran+
Req: Mr. & Mrs. Robert Blehar
11 AM For: Herman Martin (L.)
Req: Mr. & Mrs. John Martin

**A HOLY HOUR OF REPARATION TO THE MOST SACRED
HEART OF JESUS: MON. 28 JUNE 7 PM CHURCH**

With so many problems, crises and scandals afflicted our world and our beloved Catholic Church, it is natural to ask: "What can be done about any of these things?" Or, "What can I do to make a difference in a world that seems to be on a path of self-destruction?"

Well, one thing we can and must do, is to make amends or reparation to our Lord for the sins committed against Him, even by those who do not realize that they are offending our good Lord. We will spend one hour of adoration of Our Lord in the Blessed Sacrament in order to represent all mankind before Him in asking Him for His mercy, and begging Him to accept our humble act of satisfaction for our own sins, and those of the world. Please join us. We will pray the Litany of the Most Sacred Heart of Jesus and the Holy Rosary during this Hour of Adoration.

THE "MEMORARE" IS PRAYED AFTER EACH MASS IN OUR CHURCH to implore the Holy Mother of God to prevent the passage of the Equal Rights Amendment, which would enshrine abortion in the law of the land; the Equality Act, which would require that no one could be discriminated against on the basis of gender; and the "For the People Act", which would have taken the control of our elections from the state legislatures, as the Constitution stipulates, and would mandate many manipulable practices in our elections. Thanks be to God, this "For the People Act" was defeated this week in Congress, so we can "scratch that one off the list"!

FIRST FRIDAY AND FIRST SATURDAY OF THE MONTH

First Friday Mass will be offered at 7 PM, and the First Saturday Mass is at 8 AM, followed by the Holy Rosary in reparation to the Immaculate Heart of Mary.

BABY BOTTLE DRIVE FOR JOSEPH'S HOUSE FOR WOMEN

If you did not take a baby bottle last weekend, please take one this weekend, and fill it with your loose change and bills. The Sodality of Our Lady girls are raising money for the Home which takes in unwed mothers and gives them a home, helps them learn to care for their babies and prepares them for work to support themselves.

Your charity will go a long way. Please return the bottles to the sacristy please, by 11 July.

LIVING FROM AND FOR THE MASS

From the time of the Apostolic Fathers to the present, the Church has understood the Mass to be nothing other than the redemptive sacrifice of Jesus Christ on Calvary, made present to us under the appearances of bread and wine—the forms Jesus chose at the Last Supper, the Passover meal He transformed into the first Mass. The Mass is the true and perfect sacrifice that makes possible, fulfills and inspires all sacrifices of love. There is no unselfish love in this world that does not derive from the Cross, which translates into: from the Holy Sacrifice of the Mass offered day after day, year after year, century after century, until Christ returns in glory. As St. Padre Pio of Pietrelcina once said, “It would be easier for the world to exist without the sun, than without the Holy Sacrifice of the Mass.”

The offering of the sacrifice of the Cross, made present by the double consecration that symbolically separates body from blood, is therefore the central action of the Mass, the main reason it exists, the main reason we are there,—~~here we have~~ to think big—the main cause of the universe attaining its destiny. Without the continual celebration of the Mass, the world would literally fail to achieve the purpose for which God created it. The Mass is the most vital, most urgently needed, most solemn event that could ever and does ever take place. This means that the way it is celebrated, as well as our own interior attitude when we attend, should be a faithful reflection of its cosmic magnitude and mystical density. We are assisting at the world-redeeming sacrifice of Calvary, and thus we should conform ourselves spiritually to this sacrifice as Mary did at the foot of the Cross, so that we may “complete what is lacking in Christ’s afflictions for the sake of His Body, that is the Church.” (Col. 1:24). We are being asked to through ourselves into the life-giving mystery of the Cross, which will make us worthy of tasting the fruit that grows from the Tree of Life. We are praying that we shall become fruitful branches of the true vine, Jesus Christ, who desires to see us grow strong and spread into the world He created, then entered into as a Man, and on the last day will judge in the sight of the angels. When we assist at Mass and join ourselves spiritually to the sacrifice of the Lamb of God, we are helping to lead the world back to its original purpose and hastening the glorious coming of Our Lord, Jesus Christ.

(From “The Holy Bread of Eternal Life: Restoring Eucharistic Reverence in an Age of Impiety”, Peter Kwasniewski, Copyright 2020).