

4 July 2021

XIV Sunday of Ordinary Time (New Calendar)
VI Sunday after Pentecost (Traditional Calendar)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass
Sunday 9:30 AM & 11 AM
Confessions: Wed. 6:30-6:55 PM/ Sat. 7:30-7:55 AM
Sat. 2:30-3:30 PM & 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Mon. 5 July ST. ANTHONY MARY ZACCARIA, Pr., Founder
8 AM For: Special Intention

Tue. 6 July ST. MARIA GORETTI, Virgin, Martyr
8 AM For: Barbara Cooper+ (13th Ann.)
Req: Her Family
Holy Rosary for the Preborn & Newborn

Wed. 7 July St. Willibald, Bishop
7 PM For: Clara Sexton+
Req: Her Family

Thu. 8 July St. Kilian, Bishop & Martyr
8 AM For: The Marji Family
Req: Samia Marji

Fri. 9 July ST. AUGUSTINE ZHAO RONG & COMP. Ms.
8 AM For: Winfield Zeller+
Req: June Zeller

Sat. 10 July St. Canute, King of the Danes, Martyr
8 AM For: Special Intention
4 PM For: Gary Dunne+
Req: William & Lynne Breckenridge

Sun. 11 July XV Sunday of Ordinary Time (New Calendar)
VII Sunday after Pentecost (Traditional Calendar)
8 AM For: Kathleen Bracken+
Req: Mr. & Mrs. Peter Judge
9:30 AM For: Luella & Charles Rose+
Req: Mr. & Mrs. David Rose, Sr.
11 AM For: Parishioners of OLGCC

GOD BLESS YOU AND THANK YOU!

Those of you who endured the stifling heat and humidity of last Monday night to attend the Holy Hour of Reparation to the Most Sacred Heart of Jesus are aware that you gained so much extra merit for giving that Hour to Our Lord in such sweltering heat. May God bless and reward you, and may our prayers and sacrifices be found pleasing to His most loving Heart.

FEAST OF ST. MARIA GORETTI TUE. 6 JULY

Our beautiful youth are so much in need of the example and the intercession of this young Martyr of purity. St. Maria was only 12 years old when, in 1902, she was brutally stabbed to death by an 18 year old boy who tried to rape her. She survived the assault and was taken to the local hospital, where she forgave her attacker, worried about how her mother would manage taking care of the other children in the family, and work on the farm. (Her father had died a few years prior to the attack). St. Maria Goretti was canonized in 1950 by Ven. Pope Pius XII in the presence of her murderer, who completely reformed his life after she appeared to him. Her mother was also present at her canonization.

Please come to Holy Mass at 8 AM to pray for St. Maria's purity, forgiving spirit, and charity. Her virtues are so badly needed today.

JOSEPH'S HOUSE BABY BOTTLES

One hundred bottles were ordered, and they were almost all taken the first weekend that they were made available. Last weekend, the rest were taken. Please fill them with your loose change or bills and return them next weekend, 10-11 July.

Your donations will make the young mothers and their infants whom Joseph's House cares for very happy. God bless you all for your great generosity.

TRAINING FOR NEW ALTAR SERVERS

In the month of August, Father will train any young man in the parish who is able to handle the heavier items that a server must carry on the altar: the processional cross, the acolyte's candles, the missal stand. If your son is able to handle any of these, we will hold training sessions during August for both the Latin Mass and the Novus Ordo (English) Mass. Start talking to your sons about becoming a server now.

JULY: THE MONTH OF THE PRECIOUS BLOOD OF OUR LORD

John the Baptist has pointed out the Lamb, Peter has firmly established his throne, Paul has prepared the Bride; their joint work, admirable in its unity, at once suggests the reason for their feasts occurring almost simultaneously in the cycle. The alliance being now secured, all three fall into shade: whilst the Bride herself, raised up by them to lofty heights, appears alone before us, holding in her hands the the sacred cup of the nuptial-feast.

This gives the key to (the month of July being devoted to the Precious Blood of Christ), how its appearance in the heavens of the holy liturgy at this particular season is replete with mystery. The Church, it is true, has already made known to the sons of the new covenant, in a much more solemn manner, the price of the Blood that redeemed them, its nutritive strength and the adoring homage which is its due. On Good Friday, earth and heaven beheld all sin drowned in the saving stream, whose eternal flood-gates at last gave way beneath the combined effort of man's violence and the love of the Divine Heart. The festival of Corpus Christi witnessed our prostrate worship before the altars whereon is perpetuated the Sacrifice of Calvary, and where the outpouring of the Precious Blood affords drink to the humblest little ones, as well as to the mightiest potentates of earth, lowly bowed in adoration before it. How is it then, that holy Church is now inviting all Christians to hail, in a particular manner, the stream of life gushing from the sacred fount? What else can this mean, but that the preceding solemnities have by no means exhausted the mystery? The peace which this Blood has made to reign in the high places as well as in the low; the impetus of its wave bearing back the sons of Adam from the yawning gulf, purified, renewed and dazzling white in the radiance of their heavenly apparel: the Sacred Table outspread before them on the water's brink, and the chalice brimful of inebriation—all this preparation and display would be objectless, all these splendors would be incomprehensible, if man were not brought to see therein the wooings of a love that could never endure its advances to be outdone by the pretensions of any other. Therefore, the Blood of Jesus is set before our eyes at this moment as the Blood of the Testament; the pledge of the alliance proposed to us by God; the dower stipulated by eternal Wisdom for this divine union to which He is inviting all men, and its consummation in our soul which is being urged forward with such vehemence by the Holy Ghost.

(From: The Liturgical Year, by Dom Prosper Guéranger).
