

12 November 2023  
XXXII Sunday in Ordinary Time (New Calendar)  
V Resumed Sunday after Epiphany (Traditonal Calendar)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass  
Sunday 9:30 AM (Live-streamed) 11 AM  
Confessions: Wed. 6:30-6:55 PM/Sat. 7:30-7:55 AM  
Sat. 2:30-3:30 PM & 6:30-7:30 PM

**THE HOLY SACRIFICE OF THE MASS**

Mon. 13 Nov. St. Frances Xavier Cabrini, Virgin, Foundress  
St. Didacus, Bishop, Martyr  
8 AM Ancient Rite Latin Mass  
For: Special Intention

Tue. 14 Nov. St. Laurence O'Toole (Lorcan ua Tuathail), Bishop  
8 AM For: Kathleen Sheridan+  
Req: Mr. & Mrs. Stuart Lohr  
Holy Rosary for the Preborn & Newborn

Wed. 15 Nov. St. Albert the Great, Bishop, Doctor of the Church  
7 PM For: Steven Armitage (L.)  
Req: The Anderson Family

Thu. 16 Nov. St. Edmund of Canterbury  
8 AM St. Gertrude the Great, Abbess, Mystic

Fri. 17 Nov. St. Elizabeth of Hungary, Widow,  
8 AM For: John Covino+  
Req: Mr. & Mrs. Sam Giordano

Sat. 18 Nov. Ded. Of Basilicas of St. Peter & St. Paul, Apostles  
8 AM For: Special Intention  
4 PM For: Jane Seamon+  
Req: Mr. & Mrs. Pete Bender

Sun. 19 Nov. XXXIII Sunday of Ordinary Time (New Calendar)  
VI Sunday Resumed after Epiphany (Traditonal Cal.)  
8 AM For: Tim Secor+  
Req: Drs. James & Irene Vanderhoof  
9:30 AM For: All Souls' Intentions  
11 AM For: The Parishioners of OLGCC

**RELIGIOUS EDUCATION CLASSES: TUE. 14 NOV.**

Jr. High School 7 PM Sr. High/Adult Class: 8 PM

**UMM!!! SODALITY PIE SALE 18-19 NOV.**

The ovens of the parish will be humming along as our young ladies of the parish bake their exquisite pies for Thanksgiving. And one (or more) can be yours next weekend after each Mass, when they will be on sale. So save yourself a lot of work, and enjoy the artistry of the girls of the Sodality, and take a pie home next weekend.

**COFFEE & DONUTS WILL BE SERVED NEXT SUN.**

While you are downstairs selecting your pie, you can enjoy a nice cup of coffee or hot chocolate and a donut. We hope to see everyone there!

**A CALL FOR HELP!**

We are asking in your charity if more of you would be willing to bring an evening meal to Bill Alessi, who is disabled, while his wife Mary is hospitalized. If you are willing to do so, please put your name on the list on the bulletin board, and we will contact you. God bless you.

**A MOST INTERESTING PRESENTATION**

On Thu. 2 Nov., the priests of the Diocese were asked to attend a presentation by Msgr. Steven Rosetti of our Diocese. He is a psychologist as well as an exorcist, who works in Washington, DC. He gave us a talk on demonic possession, obsession, infestation and other forms of diabolic activity. His main point was that as Catholic priests, we have tremendous power over the devils, and we ought to use that power when there is sufficient grounds for believing that a person is being attacked by the evil ones.

In cases of actual possession, a special permission is needed from the Bishop to perform an exorcism according to the approved Ritual of the Church. However, Msgr. Rosetti pointed out, there is nothing that prevents a priest from offering prayers of deliverance for those who may not be possessed, but are under demonic attack. Of course, there must be a distinction between psychological abnormality, and genuine diabolical influence.

For centuries, men on the path to the priesthood were ordained to the Minor Order of Exorcist before being ordained to the Major Orders of Deacon and Priest. That Minor Order, along with those of Porter, Lector, and Acolyte were suppressed by Pope Paul VI in one of his sweeping changes to venerable Church tradition. Now, the power of exorcism is received along with priestly ordination, Msgr. Rosetti pointed out.

There is an explosion of demonic activity in our world today, which is invited by the abuse of drugs, pornography, rock music, homosexual sin, abortion and lack of faith. There are demons who are particularly charged with impurity and perversion: Baal is the demon of impurity; Asmodeus is the demon of male homosexual sin; Leviathon is the demon of "masculine" homosexual sin; Lillith is the demon of lesbianism, and Baphomet is the demon of child sacrifice, i.e. abortion.

Deliver us from evil, Lord. St. Michael the Archangel, defend us!

## **"A HEAVY CROSS TO BEAR: THE FRANCIS PAPACY"**

This past week faithful Catholics were again stunned when it was announced by the Dicastery for the Doctrine of the Faith that transgender Catholics may serve as godparents for Holy Baptism and that homosexual couples may have (their) children baptized. These were the replies of the Holy See to some *dubia* (questions) submitted to the doctrinal office of the Church. The responses were approved by Pope Francis.

These issues are problematic, to say the least, since a transgender person has rejected the very will of God in creation by altering his/her physical body to resemble a gender that they were not given by God. Since the law of the Church requires that a godparent be a Catholic who lives his/her life in keeping with God's law, how can such a person be a suitable godparent?

Homosexual couples are living in a state of sin. How can they present a child for Baptism, when the canon law says that there must be a reasonable hope that the child will be raised in the Catholic faith?

So once again, Pope Francis has contradicted the constant tradition of the Church in approving these responses to the Brazilian Bishop who put them before the Dicastery. This is just one more example of a long series of revolutionary teachings issued by this Pope.

Bishop Athanasius Schneider, one of the most courageously faithful Bishops in the Church today, has said that we must remember that the Church is stronger than an "erring Pope", and can "endure" even in a time when the Pope is propagating heresy. He points out that the Pope can only be infallible when he is speaking *ex cathedra*.-that is, with the intent of defining a matter of faith and morals for the whole Church to believe...However, the Pope is not necessarily protected from error in his ordinary magisterium. It is a rare occurrence, but it can happen. He stresses that the Francis pontificate should be looked at from the vantage point of eternity: the Church is not in the hands of Pope Francis nor ours, but in those of Jesus Christ, and therefore only He can resolve the problems of the current pontificate.

"I think this is one of the heaviest crosses which God can lay upon our shoulders, this pontificate," says Bishop Schneider, "But in the end, at the same time, we have to pray for Pope Francis, that he may be illumined, that he may gain and obtain the grace, as John XXII obtained before he died, to repent, to retract."