

13 August 2023

XIX Sunday in Ordinary Time (New Calendar)

XI Sunday after Pentecost (Traditional Calendar)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass
Sunday 9:30 AM (Live-streamed) 11 AM

Confessions: **Mon. 3:30-3:55 PM/ Tue. 7:30-7:55 AM; 11:30-11:55
Tue. 6:30-6:55 PM**

THE HOLY SACRIFICE OF THE MASS

Mon. 14 Aug. VIGIL OF THE ASSUMPTION OF OUR LADY

St. Maximillian Kolbe

4 PM For: The Parishioners of OLGCC

TUE. 15 AUG. THE ASSUMPTION OF OUR LADY

8 AM Ancient Rite Latin Mass

For: Benedict Dyson (L.)

Req: Mr & Mrs. Andrew Maciag

12 Noon For: Kathleen Bracken+

Req: Frances McCauley

7 PM For: Fr. John Quinn+

Req: Charles Anderson

Wed. 16 Aug. ST. STEPHEN OF HUNGARY

8 AM For: In Thanksgiving

Req: Anne Johnson

Thu. 17 Aug. St. Jean Delanoue, Virgin, Foundress

No Mass

Fri. 18 Aug. St. Helena, Empress

8 AM For: Jason L?

Req: Mr. & Mrs. Matthew Lohr

Sat. 19 Aug. ST. JOHN EUDES, Priest

8 AM For: Special Intention

4 PM For: Marcus Finn+

Req: Susanne Dunne

Sun. 20 Aug. XX Sunday in Ordinary Time (New Calendar)

XII Sunday after Pentecost (Traditional Calendar)

8 AM For: Alberico Bianchi+

Req: Dr. & Mrs. Francis Bianchi

9:30 AM For: The Parishioners of OLGCC

11 AM For: Steven Anderson (L.)

Req: The Anderson Family

REFRESHING LEMONADE AFTER MASS

Our Frassati Home School Co-op will be serving homemade Lemonade this weekend after the Masses outside on the church lawn, weather permitting. Otherwise, you will find them downstairs. Please enjoy a drink and support our beautiful homeschool apostolate.

THE FEAST OF THE ASSUMPTION OF THE BLESSED VIRGIN

This **TUE. 15 AUGUST**, IS A HOLY DAY OF OBLIGATION.

Please note the Mass times on the opposite page, and that Confessions will be heard prior to each Mass. As Mass must begin on time, no Confessions will be heard after the closing time listed on the opposite page.

No Mass Thursday AM

I will be offering the Requiem Mass for my Aunt, Rosalie Melfe Maneen in Kingston, NY. She was my mother's only sibling, and a beautiful person. She died at 95 years old on August. 4.

PARISH PICNIC SIGN-UP

Have you signed up yet for next Sunday's extravaganza? Hurry up, because this weekend is your last chance to do so! The lists are on the bulletin board for the number in your family, what food you would bring, and what help you would be able to offer. Thank you so much! The picnic is **SUNDAY, 20 AUGUST NOON TIL THEY SHUT US DOWN!**

PILGRIMAGE TO THE SHRINE OF OUR LADY OF LA SALETTE

Thu. 24 August: I am so happy that our bus is filled for this Pilgrimage. We will leave from the parking lot of the Rectory at 6:30 AM. More details will be in next week's bulletin.

ROSARY RALLY SAT. 19 AUG. 11 AM CATHEDRAL OF THE IMMACULATE CONCEPTION, (COLUMBUS CIRCLE), SYRACUSE

Won't you join us in raising our voices to the Queen of Heaven, asking her to intervene in our troubled world, nation and Church? See you there.

SAFE ENVIRONMENT/CHILD PROTECTION TRAINING SESSIONS

Every employee and volunteer who is involved in any activity of the parish is **required** to be "VIRTUS" certified. That is the name of the program the Diocese uses to train every one in safe practices to protect the children and vulnerable from abuse.

Our own parishioner Julie Netzbund will be conducting a training session for those who have never been through the program on **WED. 23**

AUGUST at St. Helena's in Sherrill, and another one on **MON. 28 AUG.** for those who need to renew their certification, also at St. Helena's in Sherrill. You must pre-register for these sessions, however. To do that go to dioceseofsyracuse/safeenvironment.org for the registration form.

CARDINAL BURKE SEES UNDERMINING OF CATHOLIC DOCTRINE

Our American Cardinal, Raymond Leo Cardinal Burke, has raised some points about the rhetoric used today in the Church, which he sees as detrimental to her teaching. Cardinal Burke is a canon lawyer, and once held the highest seat on the Church's Supreme Court, *the Apostolic Signatura*, until he was removed by Pope Francis.

His Eminence recalls that before and even moreso after the II Vatican Council, there was a tremendous questioning of the Church's canonical discipline. "This crisis was born from the same errors inspiring a moral and cultural revolution in which the natural law, the moral ethos of individual life and life in society, was questioned in favor of an historical approach in which the nature of man and nature itself no longer enjoyed any substantial identity but only a changing, and sometimes naively considered progressive identity...The so-called Spirit of Vatican II, which was a political movement divorced from the perennial teaching and discipline of the Church, exacerbated the situation greatly."

This current of questioning or rejecting the Church's law is aided by a "populist rhetoric about the Church", says Cardinal Burke. In the past few years, law and even doctrine itself have been repeatedly called into question as a deterrent to the effective pastoral care of the faithful. "New canonical legislation has also been promulgated which is clearly outside the canonical tradition, and in a confused manner, calls into question that tradition that has faithfully served the truth of the faith with love." As an example, he cited the current process of declaring a marriage to be null, "which in turn, touches upon the very foundation of our life in the Church and in society: marriage and the family.

The Cardinal referred to many of Pope Francis' "talking points", which have been employed in the Church in a way that appears to replace the irreplaceable, namely, "the constant doctrine and discipline of the Church." "Over the past few years, certain words, for example, 'pastoral', 'mercy', 'listening', 'discernment', 'accompaniment', and 'integration' have been applied to the Church in a kind of magical way, that is, without clear definition but as the slogans of an ideology replacing what is irreplaceable for us: the constant doctrine and discipline of the Church.

For instance, pastoral care is now regularly contrasted with concern for the doctrine, which must be its foundation. The concern for doctrine and discipline is characterized as pharisaical, as wishing to respond coldly or even violently to the faithful who find themselves in an irregular situation morally and canonically. In this errant view, mercy is opposed to justice, listening is opposed to teaching, and discernment is opposed to judgment. The perspective of eternal life is eclipsed in favor of a kind of popular view of the Church in which all should feel 'at home', even if their daily living is in open contradiction to the truth and love of Christ."

(This is a summary of a statement of Cardinal Burke, published on his website, entitled "Discipline and Doctrine: Law in the Service of Truth and Love")