

2 April 2023  
Passion (Palm) Sunday

Sunday Mass: See Schedule below for Triduum and Easter Sunday

Confessions: See this week's schedule on the opposite page

**THE HOLY SACRIFICE OF THE MASS**

Mon. 3 April **MONDAY OF HOLY WEEK**  
8 AM Ancient Rite Latin Mass  
For: Safe Delivery of Patrick Peyton Roberts  
Req: Mr. & Mrs. Robert Grems

Tue. 4 April **TUESDAY OF HOLY WEEK**  
8 AM For: Megan Roberts (L.) Birthday  
Req: Mr. & Mrs. Robert Grems

Wed. 5 April **WEDNESDAY OF HOLY WEEK**  
7 PM For: Paul Hummel+  
Req: The Dunne Family

**THE SACRED TRIDUUM**

Thu. 6 April **HOLY THURSDAY**  
7 PM **Mass of the Lord's Supper, Procession of the  
Blessed Sacrament to the Repository**  
For: Special Intention  
**Adoration of the Blessed Sacrament at the  
Altar of Repose until 10 PM**

Fri. 7 April **GOOD FRIDAY**  
3 PM **Solemn Liturgy of the Lord's Passion**  
The Passion, Adoration of the Cross, Holy  
Communion

7 PM **Stations of the Cross**  
No Benediction or Holy Communion

Sat. 8 April **HOLY SATURDAY**  
8 PM **Solemn Easter Vigil**  
**Blessing of Fire, Paschal Candle, Holy Water,**  
**Renewal of Baptismal Promises, Holy Mass**  
For: The Parishioners of OLGCC

Sun. 9 April **THE RESURRECTION OF OUR LORD (Easter)**  
8 AM **Ancient Rite Latin Mass**  
9:30 AM **Holy Mass with Choir (Live-streamed)**  
11 AM **Holy Mass**

All Masses on Easter Sunday are offered for Special Intention

## **CONFESSIONS THIS WEEK:**

**Mon. 3 April 4-7 PM (The Light is On)**  
**Wed. 5 April 11 AM-12 Noon/ 6:30-6:55 PM**  
**Thu. 6 April 3-4 PM**  
**Fri. 7 April 1-2 PM**  
**Sat. 8 April 3-4 PM**

**No Religious Education Class this Tue. 4 April. Classes will resume on Tue. 18 April.**

## **GOOD FRIDAY: FRI. 7 APRIL DAY OF FAST AND ABSTINENCE**

All those who are age 14 and older are obligated not to eat meat on Good Friday.

Those who are between the ages of 18 and 59 (inclusive) are obligated to fast on Good Friday. The law of fasting requires that we eat only one full meal. Two smaller meals may be taken that do not equal a second meal, if they were taken together. Nothing is to be eaten outside of these meals.

## **ALL ALTAR SERVERS, GIRLS OF OUR LADY'S SODALITY**

Are asked to be present for the Mass of the Lord's Supper on Thu. 6 April at 7 PM. You will join in the procession following the Mass with Our Lord in the Blessed Sacrament.

## **ADORATION AT THE ALTAR OF REPOSE ON HOLY THURSDAY**

Following the 7 PM Mass on Holy Thursday, Our Lord in the Blessed Sacrament is taken by procession to the Altar of Repose. It is a venerable custom to spend some time in Adoration of Him there for part of the night. We do this to console Him during His Agony in the Garden of Olives, when He asked His Apostles, "Could you not watch one hour with Me?" How about you? If not an hour, how about a half hour?

## **ON HOLY SATURDAY**

Please note that there is no 8 AM Mass on Holy Saturday. Nor is there any 4 PM Anticipated Mass, since the Easter Vigil must begin in darkness. The Easter Vigil Mass (with Choir) is at 8 PM.

(Meditate on this from the Catechism of the Catholic Church, #675, during Holy Week).

"Before Christ's second coming the Church must pass through a final trial that will shake the faith of many believers, (Cf. Lk.18:8; Mt. 24:12). The persecution that accompanies her pilgrimage on earth will unveil the 'mystery of iniquity' in the form of a religious deception offering men an apparent solution to their problems at the price of apostacy from the truth. The supreme religious deception is that of the Anti-christ, a pseudo-messianism by which man glorifies himself in place of God and of His Messiah come in the flesh."

## VEN. ARCHBISHOP FULTON SHEEN ON CHRIST'S TRIAL

Our Blessed Lord had two natures: Divine and human.

Both were on trial and on totally different charges. Thus was fulfilled the prophecy of Simeon that He was a 'sign to be contradicted'. The judges could not agree as to why He should die; they could only agree that He must. The religious judges, Annas and Caiphas, found Him guilty of being too Divine; the political judges, Pilate and Herod, found Him guilty of being too Human. Before the one, He was too unworldly; before the other, He was too worldly; before the one, He was too heavenly; before the other, too earthly. From that day on, His Church too would be condemned on contradictory charges, either for claiming to be too divine by some, or else for being too human by others. Condemned on contradictory charges, He was sentenced to the symbol of contradictions, which is the Cross.

*(From The Life of Christ, Chap. 43, "The Religious Trial", Fulton J. Sheen, 1958).*