

4 June 2023

Solemnity of the Most Holy Trinity (Both Calendars)

Sunday Mass: Anticipated Sat. 4PM/Sun. 8AM Ancient Rite Latin Mass

Sunday 9:30 AM (Live-streamed) 11 AM

Confessions: Wed. 6:30-6:55 PM/Sat. 7:30-7:55 AM

Sat. 2:30-3:30 PM & 6:30-7:30 PM

THE HOLY SACRIFICE OF THE MASS

Mon. 5 June ST. BONIFACE, Bishop & Martyr

8 AM Ancient Rite Latin Mass

For: Special Intention

Tue. 6 June ST. NORBERT, Bishop

8 AM For: Andrew McCauley+

Req: Frances McCauley

Wed. 7 June St. Colman, Bishop, Abbot/Bl. Anne of St. Bartholomew

7 PM For: Danielle Giordano (L).

Req: The Anderson Family

Thu. 8 June Bl. Maria Theresa Chiramel Mankidiyan, Virgin

8 AM For: Harland Cooper+ (12th Ann.)

Req: The Cooper Family

Fri. 9 June St. Ephrem, Deacon, Doctor of the Church

Bl. Anna Maria Taigi, Wife, Mystic

8 AM For: In Thanksgiving

Req: Anne Johnson

Sat. 10 June Bl. Thomas Green, Pr. & Walter Pierson, Martyrs

8 AM For: Special Intention

4 PM For: Betty Moses+

Req: The Rosary Society of OLGCC

Sun. 11 June **SOL. OF THE BODY & BLOOD OF CHRIST**

8 AM External Solemnity of Corpus Christi

For: Frances Rotolo+

Req: Margaret Bovi

9:30 AM For: The Parishioners of OLGCC

11 AM For: Marcus Finn+

Req: Mr. & Mrs. John Vanderhoof

PARISH DINNER THU. 8 JUNE THEODORE'S CANASTOTA

I hope everyone is looking forward to a wonderful night out this Thursday, if you have signed up for our annual parish dinner (resumed after martial law was lifted!)

There will be a cash bar available at 6 PM and dinner will be served at 7 PM. Our speaker this year will be the amazing Sheila Austin, who began the hugely successful Emmaus Ministry in Syracuse. Her story is one that will inspire, uplift and challenge you in the times in which we are living. I cannot wait to see everyone there.

If, by some chance, something has arisen which would prevent your attendance, I would ask you to please find someone to attend in your stead, and let me know. Otherwise, the parish has paid for your dinner and it would be a shame to not have someone enjoy it.

SOLEMNITY OF CORPUS ET SANGUIS CHRISTI

Next Sunday, we celebrate the glorious Solemnity of the Most Blessed Sacrament: Jesus Christ, God made Man, Who remains with us in the adorable Sacrament of His love.

We attempt to show our faith in and gratitude for this great gift of His love by processing with Him down the main street of Verona.

I urge everyone, even if you attend another Mass next weekend, please come back for the Procession which will begin immediately after 11 AM Mass, and join in publicly professing your faith in the Blessed Eucharist.

All Altar Servers, Sodality Girls, Rosary Society members and St. Joseph's Society men are asked to walk in a body in the procession.

Men are needed who will carry the canopy over our Divine Lord, and carry the litter with Our Lady's statue on it. Please let Father know what you are willing to do. God bless you. Ut in omnibus Deus glorificetur! (That in all things, God may be glorified!)

PLEASE PRAY FOR OUR NEW DIOCESAN PRIEST

On Sat. 3 June, Bishop Lucia ordained Fr. James Bittner to the sacred Priesthood. One has to wonder what this newly ordained man will be facing in his years of priestly service, as the number of priests continues to plummet. This year, four diocesan priests retired, and we had only this one ordination. May the Sacred Heart of Our Lord sanctify, protect and sustain him.

SUMMER IS HERE, YEAH!!!

What a beautiful week God blessed us with, even if the farmers could use some rain right now. But with the heat of summer, we need to remember that our dress for the worship of God must be modest, decent and worthy of Him! God bless you all for being so cooperative and understanding.

This means, in short, that **NO SHORTS, TANK TOPS, TUB TOPS, T-SHIRTS, OR YOGA PANTS ARE APPROPRIATE FOR THE WORSHIP OF THE MOST HOLY TRINITY.**

Cardinal Burke's Forward to the Cardinal Ottavianni Intervention

Before the Novus Ordo Mass (the current rite of Mass) was imposed on the Church by Pope Paul VI in 1969, two Cardinals of the Church, Alfredo Ottavianni and Antonio Bacci, issued their study of the new rite of Mass, stating that it “represented a radical departure from the traditional understanding of the Mass”. The study was published under title, “The Ottavianni Intervention”. Now, a new edition has been published in France, to which Raymond Cardinal Burke has contributed a Forward. Here is what His Eminence has to say:

“Twenty years after the last edition was published, I would like to thank you for your project of republishing the *Brief Critical Examination of the Novus Ordo Missae*, published in 1969 by Cardinals Alfredo Ottavianni and Antonio Bacci.

In his letter of encouragement dated November 27, 2004, Cardinal Alphonse Maria Stickler wrote that “the analysis of these two Cardinals has lost none of its value nor, unfortunately, its topicality.” Two decades later, the observation remains true. For example, recent statements by the Prefect for the Dicastery for Divine Worship and the Discipline of the Sacraments confirm the persistence of an ideology, which, through the reform of the Sacred Liturgy after the II Vatican Council, sought to manipulate and betray the Church's constant and irreformable teaching on the Sacraments of the Eucharist and Holy Orders.

The value of the analysis contained in the Brief Critical Study lay, in the authors' own words, in the brief synthesis of the “most serious deviations from the theology of the Mass”, (Chap. VI), that could result from an anthropocentric approach to the Sacred Liturgy, which is by nature Christocentric. This filial intervention to the Supreme Pontiff Paul VI, which had a great impact at the time, could have remained a dead letter or been quickly forgotten if the theological errors it sought to discourage had not sadly arisen, and even been maintained to this very day...On the contrary, such errors are at times openly assumed, asserting theological change at the same time as liturgical change....

It is clear that many still find in the *Usus Antiquior* (the Latin Mass) a living source through which they can unite with Christ, strengthen their Faith, and reinforce their belonging to the Church. There is therefore no reason to discourage them. On the other hand, in practice, there is a great deal of presumption in relation to the Sacred Liturgy, to the point of interfering precisely with those institutions that are not subject to change but belong to Divine Right.”

(Excerpted from the blog Rorate Caeli, published 2 June 2023).